## Contents to Scanner\_\_\_\_\_

Paper - 12

## **Company Accounts and Audit**

| $\Rightarrow$                                 | Syllabus  | 12.1   |
|---|---|--------|
| $\rightarrow$                                 | Examination Trend Analysis                            | 12.5   |
| $\Rightarrow$                                 | Line Chart Showing Relative Importance of Chapters    | 12.9   |
| $\Rightarrow$                                 | Frequency Table Showing Distribution of Marks         | 12.10  |
| $\rightarrow$                                 | Frequency Table Showing Marks of Compulsory Questions | 12.11  |
| $\rightarrow$                                 | Legends for the Graphs                                | 12.12  |
| Section A : Accounts of Joint Stock Companies |   |        |
| 1.  | Accounting of Shares and Debentures                   | 12.13  |
| 2.  | Presentation of Financial Statements                  | 12.100 |
| 3.  | Cash Flow Statement                                   | 12.138 |
| 4A.   | Accounts of Banking Company                           | 12.174 |
| 4B.   | Accounts of Electricity Company                       | 12.197 |
| 4C.   | Accounts of Insurance Company                         | 12.215 |
| 5.  | Accounting Standards                                  | 12.241 |
| 5A.   | Objective Questions                                   | 12.279 |

| Section B : Auditing |   |        |
|----------------------|---|--------|
| 6.                   | Auditing Concepts                                   | 12.307 |
| 7.                   | Types of Audit                                      | 12.316 |
| 8.                   | Audit Engagement, Programme, Working Papers         | 12.334 |
| 9.                   | Internal Check, Internal Control and Internal Audit | 12.356 |
| 10.                  | Vouching and Verification                           | 12.377 |
| 11.                  | Company Auditor                                     | 12.387 |
| 12.                  | Cost Audit and Secretarial Audit                    | 12.412 |
| 13.                  | Audit Report  | 12.425 |
| 14.                  | Miscellaneous Audit                                 | 12.453 |
| 15.                  | Objective Questions                                 | 12.478 |
|                      | Question Paper of June, 2018                        | 12.487 |
| •••                  | Question Paper of December, 2018                    | 12.494 |

## **Dedicated To**

**Dedicated to My Parents** 

Shri J.P. Srivastava

Smt. Chanda Srivastava

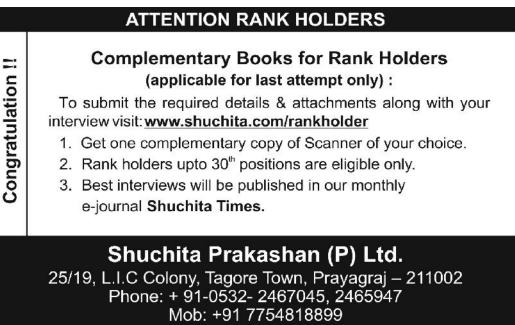
wife

Smt. Aneesha Srivastava

and

Daughters

Saanvi and Kuhoo



Website: www.shuchita.com, Email: care@shuchita.com

# **Our Story**

ർ

Scanner contains questions of previous examinations which are arranged topic and category wise with lots of analysis to understand the trend of question papers. In 1989, Prof. Arun Kumar invented "Scanner" to reduce confusion and uncertainty in the preparation of CA Examination. Today, Scanner is the most sought after book by the professional students doing CA, CS & CMA.

## UNIQUE FEATURES OF THIS EDITION

- → An Examination Trend Analysis for question paper based contents of last five examinations before the paper.
- → Questions are arranged according to the **subject/topic** in ascending order of examinations/years.
- → Graph for every chapter, showing marks allotment for last twenty examinations amongst Short Notes, Distinguish Between, Descriptive Questions and Practical Questions.
- → Line Chart Showing Relative Importance of Chapters.
- → Table Showing Marks of **Compulsory Questions** at the end of every chapter.
- Analytical Classification of every Chapter in **Four** Categories:
  - (1) Short Notes,
  - (2) Distinguish Between,
  - (3) Descriptive Questions and
  - (4) Practical Questions.
- → **100%** Correct Answers of Practical Questions.
- → Complete list of **Repeatedly Asked Questions** at the end of every chapter.
- → Complete Question Paper of June 2018 and December 2018.
- → Pleasant **get-up**.

### Praise for Scanner\_

It's really a wonderful book where we have everything under one place.

Rohit Kumar Gururani, New Delhi

Mirror that reflects our preparation.

#### Ms. Priya Sharma, Jamshedpur

Scanner is a good approach for CWA students. It had played an important role in my preparation. This book gives an idea about examination. It was really of great help to me in my preparation.

#### Ganesh Mallinath Kadage, Solapur

Scanner is very helpful because in it are given chapter-wise questions. Objective type questions are given at one place and it is very easy to prepare at the time of examination.

#### Mutyala Bala Krishana, Bargarh (Orissa)

"Scanner" is synonym of "Success". By using this book, a student comes to know the important chapters and topics having high ranks. This helps him to score high in very short period of time.

#### Chatar Singh Kalra, Punjab

#### Opportunity!!! Improve your Scanner and Win Reward!

Scanner is a dynamic book to serve your needs with the shifting times. It is the product of immense effort of our team and we feel great pride to make timely editions of such volatile product for our students. Still some human errors may creep-in and some incompleteness may lie.

We seek your participation in improving your Scanner in two ways:

- **Making Your Scanners Error Free:** Find out any kind of mistake/error whatsoever it may be, including spellings etc. in this edition.
- Making Your Own Working Notes in Scanners: An expanded, clear, and described working note incorporating the smallest steps and fine nuances of the problem helps students score high.

#### How to Participate:

- 1. Mention about the mistake/error found by you. Please mention what according to you would be the correct thing.
- 2. In case of working notes, suggest the improvement in existing notes, and if required, write the new note where notes are not available. You may mark in the Scanner or write it fresh.
- 3. Clearly give exact location of mistake/improvement by mentioning: Book Name, Edition (January 2019), Page Number and Question Number.
- 4. Send the correction/improvement/suggestion to:

Editorial Board Shuchita Prakashan (P) Ltd. 25/19, LIC Colony, Tagore Town, Prayagraj – 211002

Online Feedback: shuchita.com/feedback Email: ask@shuchita.com For any other information Please Call: 7080812686

- 5. You will be awarded ₹ 50 for each correction/improvement/ suggestion approved by Editorial Board.
- 6. You will also receive one Free Copy of Solved Scanner as per your choice.
- 7. Send your information giving your name, address, mobile number, and complete postal address including the pin code and e-mail address.
- 8. The last date of sending the query is 31<sup>st</sup> May 2019 for January 2019 edition.
- 9. The decision of the Editorial Board will be final and binding.

**Note:** If you are sending one or more mistake/error/suggestions/new working notes from one particular book, you are entitled for one free copy of Scanner of your choice only.